HALL MANAGEMENT CENTRE IIT KHARAGPUR

No. IIT/HMC/Quarter/2020/07

Date: 22nd June, 2020

Applications are invited from the regular hall employees in prescribed form available in website (www.hmc.iitkgp.ac.in) of Hall Management Centre for allotment of following quarters. The quarters will be allotted as per the guidelines approved by the Competent Authority of the Institute:

| Type of Qrs. | Quarter Nos. | Eligibility 6th CPC (Grade Pay) Rs. | Eligibility 7th CPC (Level in the pay matrix) |
|------------------|--|---|--|
| ` H ₁ | 125 | 1800-1900-2000- 2400-2800-4200- 4600-4800 | Level 1, Level 2, Level 3, Level 4, Level 5, Level 6, Level 7, Level 8 |
| G | 14, 33, 2\1, 55/G-27, 205,274,307, EMG-06 | Lower than 4200 | |

The last date for submission of completed application is 06.07.2020.

Chairman, HMC

Satha Laha

To The Wardens Residence

 with a request to kindly display the all halls of same in the notice board.

Hall Management Centre, IIT Kharagpur Application for allotment of Institute Quarters

Ref. No. IIT/HMC/Quarter/2020/07, dt. 22.06.2020

| 1. | (a) Name (in block letters) | | | | | | | | | | | |
|----|---|---|-------------|--------|---|---------|-------|-----|--|--|--|--|
| | (b) Employee code : | | | (c) I | (c) Designation : | | | | | | | |
| | (d) Hall of Residence: | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2. | (a) Present Basic Pay: Pay (PPB+GP) | | | | (b) Present (| Grade P | ay | | | | | |
| 3. | Date on which present of | grade pay drawn | : | | | | | | | | | |
| 4. | Date of joining in the Service: | | | | | | | | | | | |
| 5. | Date of retirement : | retirement : | | | | | | | | | | |
| 6. | Present Quarters No.: (if any) and date of occupation | | | (if | evious quarter any) and date cupation | | | | | | | |
| 7. | (a) Whether taken House Building Advance (Give details) (If HBA taken, applicant has to submit a certificate from the Competent Authority regarding | | | | First Advance Date : Second Advance Date : | | | | | | | |
| | construction of the House beyond 8km from IIT) | | | | | | | | | | | |
| | (b) Present Home Addre | ess | | | | | | | | | | |
| 8. | Any change of Quarters already availed of in the same type of present occupation. If "YES" date of occupation | | | | | | | | | | | |
| | | | | 3 | | | | | | | | |
| 9 | . Choice of quarters orde | r of preference. | (please gi | ve cro | ss marks in u | nused b | locks |) | | | | |
| | | | | | | | | | | | | |
| | - 4'C - 1 () - 1 () - 1 () - 1 () | | | 1 1 0 | | | | | | | | |
| | Certified that the information furnished under Items 01 to 09 are correct. | | | | | | | | | | | |
| D | Date: Signature of applicant | | | | | | | | | | | |
| | (Through: Warden, respective Hall of Residence) | | | | | | | | | | | |
| H | o The Chairman Hall Management Centre T Kharagpur-721302 | e de la companya de | | | | | | - 7 | | | | |